



Attorney's Docket No. 042626/204671

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Brandon Mitchell Burrell      Confirmation No.: 4846  
Appl. No.: 09/685,131      Group Art Unit: 2143  
Filed: October 10, 2000      Examiner: A. Lezak  
For: SYSTEMS, METHODS, AND COMPUTER PROGRAM PRODUCTS FOR  
REDIRECTING THE DISPLAY OF INFORMATION FROM A COMPUTER  
PROGRAM TO A REMOTE DISPLAY TERMINAL

RECEIVED

JUN 21 2004

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Technology Center 2100

Transmitted herewith is an AMENDMENT in the above-identified patent application.

- ☐ Applicant claims small entity status. See 37 C.F.R. § 1.27.  
☐ No additional fee is required.

The fee has been calculated as shown below:

| (COL. 1)  |      | (COL. 2)                                    | (COL. 3)         | SMALL ENTITY        |               | OTHER THAN<br>A SMALL<br>ENTITY |               |
|---|------|---|------------------|---------------------|---------------|---------------------------------|---------------|
| CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                             |      | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE                | ADDIT.<br>FEE | OR<br>RATE                      | ADDIT.<br>FEE |
| TOTAL   | * 75 | ** 63                                       | = 12             | X 9=                | \$            | X 18=                           | \$ 216.00     |
| INDEP   | * 4  | *** 3                                       | = 1              | X 43=               | \$            | X 86=                           | \$ 86.00      |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE<br>DEP. CLAIM |      |   |                  | +145=               | \$            | +290=                           | \$            |
|   |      |   |                  | TOTAL<br>ADD FEE \$ |               | OR<br>TOTAL                     | \$ 302.00     |

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

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- ☐ Please charge my Deposit Account No. 16-0605 in the amount of \$ .
- ☒ A check in the amount \$302 to cover the additional fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge any deficiency in payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0605.
- ☒ Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,

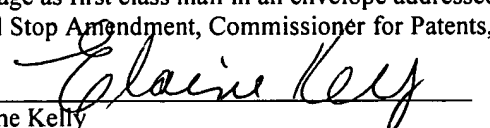


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**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:  
Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on June 11, 2004



Elaine Kelly

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